

ENTRANCE ANTIPHON

*All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!*

COLLECT

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

FIRST READING Isaiah 62:1-5

A reading from the Prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 96(95):1-2a. 2b-3. 7-8a. 9-10ac. R. 3

R: Proclaim the wonders of the Lord among all the peoples.

1. O sing a new song to the LORD;
sing to the LORD, all the earth.
O sing to the LORD; bless his name. **R.**
2. Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the peoples. **R.**
3. Ascribe to the LORD, you families of peoples,
ascribe to the LORD glory and power;
ascribe to the LORD the glory of his name. **R.**
4. Worship the LORD in holy splendour.
O tremble before him, all the earth.
Say to the nations, 'The LORD is king.'
He will judge the peoples in fairness. **R.**

SECOND READING 1 Corinthians 12:4-11

A reading from the First Letter of Saint Paul to the Corinthians.

Brothers and sisters: There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who

empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL cf. 2 Thessalonians 2:14

R: Alleluia, alleluia.

God called us through the gospel,
so that we may obtain the glory of our Lord Jesus Christ.

R: Alleluia.

GOSPEL John 2:1-11

A reading from the holy Gospel according to John.

At that time: There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what does this have to do with me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now there were six stone water jars there for the Jewish rites of purification, each holding seventy or one hundred litres. Jesus said to the servants, 'Fill the jars with water.' And they filled them up to the brim. And he said to them, 'Now draw some out and take it to the master of the feast.' So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, 'Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.' This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*You have prepared a table before me,
and how precious is the chalice that quenches my thirst.*

Or

*We have come to know and to believe
in the love that God has for us.*

PRAYER AFTER COMMUNION

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

Amen.

The Parish of St
Anselm, Hayes



January 19th, 2025
The Second Sunday
in Ordinary Time,
and Week of Prayer
for Christian Unity

This Sunday's gospel reading narrates the famous miracle at the wedding in Cana of Galilee. This was Jesus's first public display of his powers as the anointed one – God's son, the Messiah and Christ.

It's a remarkable story for several reasons. First, the event is such a trivial one. No-one is cured of some terrible disease or disability; instead, Jesus is simply trying to make sure everyone has a good time, and the wedding planner is not embarrassed.

Second, Jesus treats his mother with barely hidden contempt.

And third, this is a story above all about obedience.

But these three things are what makes this event so special, as we'll explore during the homily.

Entrance Hymn

500 Jesus, where'er thy people meet

Offertory Hymn

396 O thou, who at thy eucharist didst pray

Recessional

73 O worship the Lord in the beauty of holiness
.....

THIS WEEK

20th: Monday of Week 2 in Ordinary Time
Morning Prayer 0945; Mass 1000; Evening Prayer 1700

21st: *St Agnes, Virgin and Martyr. Morning Prayer 0945; Mass 1000; Boys' Brigade 1700*

22nd: Wednesday of Week 2 in Ordinary Time
Morning Prayer 0945; Mass 1000; Warm Welcome Centre 1100-1400; Evening Prayer 1700

23rd: *Thursday of Week 2 in Ordinary Time Morning Prayer 0945; Mass 1000; Evening Prayer 1700*

24th: St Francis de Sales, Bishop and Doctor of the Church. Morning Prayer 0945; Mass 1000; Evening Prayer 1700

25th: *Feast of the Conversion of St Paul, Apostle. Offices said privately.*

NEXT SUNDAY: Sunday 26th: 3rd Sunday in Ordinary Time. Mass at 1000 as usual. The PCC will meet after mass.

FUTURE DATES: Sunday 2nd February: Evening Worship at 1730 at St Matthew's, Yiewsley.

PARISH PRAYER REQUESTS

If you wish a name to be on the list, please give the details to Susan, Fr Josiah, or Fr Stephen

ANNIVERSARIES OF DEATH

19th: Robert Arthur Botley, Daphne de Gale

21st: Violet Hall, Edward George Peverall

22nd: David Cox

23rd: Kathleen Robinson, Bob Hemmings

24th: Beatrice Bond

25th: Tom Bishop, Volodymyr Kharyk

SPECIAL BLESSINGS: Please let one of the sidespeople or a churchwarden know before mass begins if you'd like a special blessing. If you have requested a blessing, please come up to the chancel step after the intercessions.

YOUNG CHILDREN IN CHURCH: Don't worry if they make a noise or move about! Young visitors to the sanctuary are always welcome, so no drama if they go for a walk! We'll have a look at the children's work after mass...

FINANCIAL POSITION: During December 2024, our income was £2,553.66, but our outgoings were £3,302.17. Once again, we've spent more than we received, and this can't continue otherwise we'll soon be bankrupt! Please consider if you are able to increase your contributions to the church, or to set up a regular donation through the Parish Giving Scheme if you don't already do so.

STAFF CONTACT DETAILS

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JOIN US IN THE HALL AFTER MASS FOR TEA AND COFFEE, AND BISCUITS OR CAKE!