



# ST. ANSELM, HAYES

**25TH SUNDAY IN ORDINARY TIME  
BLESSING OF BIKES & COLLATION OF FR. MATTHEW**

A very warm welcome to St. Anselm.

*Please stand as the bell is rung*



I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.

I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.*

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my words to them.  
Whom shall I send?

*Here I am, Lord. ....*

I, the Lord of wind and flame,  
I will send the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?

*Here I am, Lord. ....*

## INTRODUCTION

Peace be with you.

**And with your Spirit.**

## PENITENTIAL ACT

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
and bring us to everlasting life.

 **KYRIE**

 **THE GLORIA**

\* INTONATION (TENOR VOICE)



## **COLLECT**

Let us pray.

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

## **THE LITURGY OF THE WORD**

*Please sit*

### **First Reading**

*Isaiah 55:6-9*

Seek the Lord while he is still to be found,  
call to him while he is still near.  
Let the wicked man abandon his way,  
the evil man his thoughts.  
Let him turn back to the Lord who will take pity on him,  
to our God who is rich in forgiving;  
for my thoughts are not your thoughts,  
my ways not your ways – it is the Lord who speaks.  
Yes, the heavens are as high above earth  
as my ways are above your ways,  
my thoughts above your thoughts.

The word of the Lord.

**Thanks be to God.**

### **Responsorial Psalm** (said)

*Psalm 144(145):2-3,8-9,17-18*

*The Lord is close to all who call him.*

I will bless you day after day  
and praise your name for ever.  
The Lord is great, highly to be praised,  
his greatness cannot be measured.

*The Lord is close to all who call him.*

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures.

*The Lord is close to all who call him.*

The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts.

*The Lord is close to all who call him.*

## **Second Reading**

*Philippians 1:20-24,27*

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

*cf.Ac16:14*

Alleluia, alleluia!

Open our heart, O Lord,  
to accept the words of your Son.

Alleluia!

**Gospel**

*Matthew 20:1-16*

Jesus said to his disciples: “The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, “You go to my vineyard too and I will give you a fair wage.” So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, “Why have you been standing here idle all day?” “Because no one has hired us” they answered. He said to them, “You go into my vineyard too.” In the evening, the owner of the vineyard said to his bailiff, “Call the workers and pay them their wages, starting with the last arrivals and ending with the first.” So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. “The men who came last” they said “have done only one hour, and you have treated them the same as us, though we have done a heavy day’s work in all the heat.” He answered one of them and said, “My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?” Thus the last will be first, and the first, last.’

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**THE HOMILY**

*Silence*

## **THE NICENE CREED** (SAID)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including 'and became man', all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## **THE COLLATION & INDUCTION**

*The Vicar designate and the Churchwardens stand before the Bishop.*

*The Bishop says:*

Beloved in Christ, we now move to the collation of your Vicar designate.

### **THE DECLARATION AND THE OATHS**

*The Bishop says*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic Creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies - the Thirty Nine Articles of Religion, the Book of Common Prayer, and the ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care.

### **THE DECLARATION OF ASSENT**

*Fr. Matthew makes the Declaration of Assent*

I, Matthew James Cashmore, do so affirm and accordingly declare my belief in the faith which is revealed in the holy scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness, and in public prayer and administration of the sacraments will use only the forms of service which are authorised or allowed by Canon.

*Holding the New Testament in the right hand he then faces the congregation for the Oath of Allegiance*

### **THE OATH OF ALLEGIANCE**

I, Matthew James Cashmore, swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law: So help me God.

*He then faces the Bishop for*

## **THE OATH OF CANONICAL OBEDIENCE**

I, Matthew James Cashmore, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of London and the Suffragan Bishop of Fulham and their respective successors, in all things lawful and honest: So help me God.

## **THE COLLATION**

*The Bishop reads the legal document and delivers it to Fr. Matthew (who holds the seal with both hands) saying these words*

Receive the Cure of Souls which is both yours and mine; in the name of the Father, and of the Son, and of the Holy Spirit.

*Fr. Matthew replies*

Amen.

*The Bishop blesses the Parish Priest in appropriate words*

## **THE INSTALLATION**

*The Bishop delivers the Mandate of Induction to the Archdeacon, saying:*

Now that we have duly and canonically collated our well-beloved in Christ, Matthew James Cashmore, into the cure of souls of this living, we hereby empower and require you, Archdeacon, to induct him into the real, actual and corporeal possession of this church and benefice.

*The procession goes to the door of the Church. The Archdeacon places Fr Matthew's hand upon the handle of the door, saying*

By virtue of this Mandate, I do induct you into the real, actual and corporal possession of this church and benefice.

*Fr Matthew tolls the bell to signify his taking possession of the Parish Church. The procession returns to the chancel, where the Archdeacon, taking Fr Matthew by the hand, places him in his stall and says:*

The Lord himself is your keeper, the Lord is your defence upon your right hand. The Lord preserve you from all evil; it is even he that shall keep your soul. The Lord preserve your going out and your coming in, from this time forth and for evermore. Amen.

*The Bishop presents Fr Matthew to the congregation, saying:*

Having duly and legally collated and inducted Fr Matthew into the cure of souls of this parish I now present him to you as your vicar. May he be richly blessed in the ministry now entrusted to him.

*The new vicar may (without speeches) be welcomed by the Churchwardens, Area Dean, representatives from other Christian communities, and other local representatives.*

## **THE PRAYER OF THE FAITHFUL**

*The Bishop introduces the prayers*

Brothers and sisters,  
as we now make our prayer  
for our community and for the world,  
let us all pray to Christ the Lord,  
not only for ourselves and our own needs,  
but for the entire people of the world.

*as the prayers end we say together*

...Merciful Father, **accept these prayers,  
For the sake of your Son, our Saviour,  
Jesus Christ.  
Amen**

*The Bishop ends the prayers*

Incline your merciful ear to our prayers,  
we ask, O Lord, and listen in kindness  
to the supplications of those who call on you.  
Through Christ our Lord. Amen.

*There is now an opportunity for gifts to be brought forward as the altar is prepared*

Blessed assurance, Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

*This is my story, this is my song,  
praising my Savior all the day long.  
This is my story, this is my song,  
praising my Savior all the day long.*

Perfect communion, perfect delight,  
visions of rapture now burst on my sight.  
Angels descending bring from above  
echoes of mercy, whispers of love.

*This is my story...*

Perfect submission, all is at rest.  
I in my Savior am happy and bless'd,  
watching and waiting, looking above,  
filled with his goodness, lost in his love.

*This is my story...*

# THE LITURGY OF THE EUCHARIST

*The congregation stands*

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you so loved the world  
that in your mercy you sent us the Redeemer,  
to live like us in all things but sin,  
so that you might love in us what you loved in your Son,  
by whose obedience we have been restored to those gifts of yours  
that, by sinning, we had lost in disobedience.


And so, Lord, with all the Angels and Saints,  
we, too, give you thanks, as in exultation we acclaim:

 **Sanctus & Benedictus**

*The congregation kneel*

You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us

the Body and  Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.  
Do this in memory of me.

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord, the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,

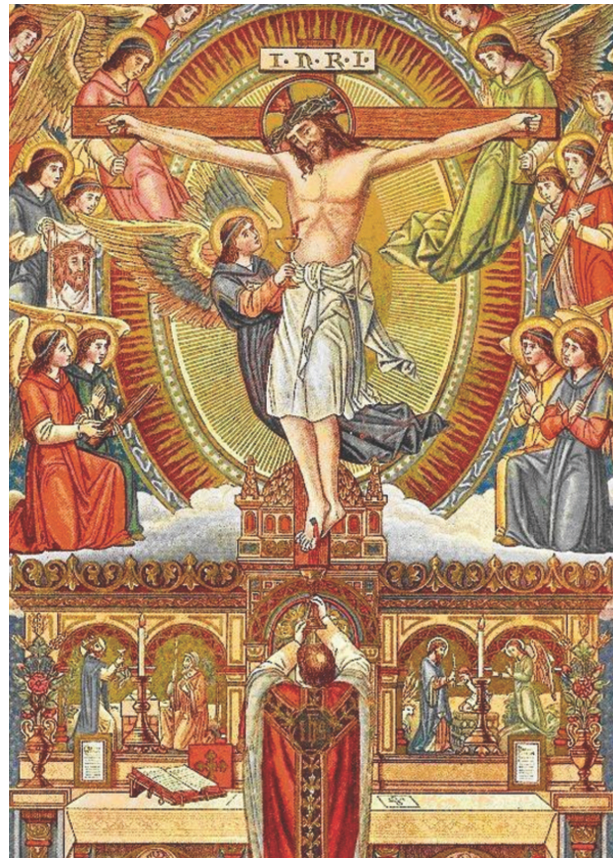
and bring her to the fullness of charity,  
together with Frances our Pope, Justin our Archbishop, Jonathan our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be co-heirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

**Amen.**



## The Lord's Prayer

*The congregation stands and the priest says:*

At the Saviour's command  
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.

Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always. **And with your spirit.**

 **Agnus Dei**

*After the Agnus Dei, the people kneel.*



Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*If you are a baptised Christian and the discipline of your church allows,  
please come forward to receive the Body of Christ.*

### **ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Most Blessed Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there,  
and I unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.

*St Alphonsus Liguori*

My soul, there is a country  
Far beyond the stars,  
Where stands a winged sentry  
All skilful in the wars:

There, above noise and danger  
Sweet Peace sits crowned with smiles  
And One, born in a manger  
Commands the beauteous files.

He is thy gracious friend  
And, O my soul, awake!  
Did in pure love descend  
To die here for thy sake.

If thou canst get but thither,  
There grows the flow'r of Peace,  
The Rose that cannot wither,  
Thy fortress and thy ease.

Leave then thy foolish ranges,  
For none can thee secure  
But One who never changes,  
Thy God, thy life, thy cure.

Great is Thy faithfulness, O God my Father;  
there is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not;  
as Thou hast been, Thou forever wilt be.

*Great is Thy faithfulness!*

*Great is Thy faithfulness!*

*Morning by morning new mercies I see;  
all I have needed Thy hand hath provided:  
great is Thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest;  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to Thy great faithfulness, mercy, and love.

*... Great is Thy faithfulness!*

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow:  
blessings all mine, with ten thousand beside!

*... Great is Thy faithfulness!*

## **PRAYER AFTER COMMUNION**

Graciously raise up, O Lord,  
those you renew with this Sacrament,  
that we may come to possess your redemption  
both in mystery and in the manner of our life.  
Through Christ our Lord.

**Amen.**

## **THE CONCLUDING RITES**

*Notices*

### **BLESSING**

The Lord be with you.

**And with your spirit.**

The peace of God...

**Amen.**

### **DISMISSAL**

Go and announce the Gospel of the Lord.

**Thanks be to God.**

## **THE ANGELUS**

℣. The Angel of the LORD brought tidings to Mary  
℞. And she conceived by the Holy Ghost.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

℣. Behold the handmaid of the LORD.  
℞. Be it done unto me according to thy word.

Hail Mary, ...

℣. And the Word was made flesh.  
℞. And dwelt among us.

Hail Mary...

℣. Pray for us, O Holy Mother of God.  
℞. That we may be made worthy of the promises of Christ.

Let us pray,  
Pour forth, we beseech Thee, O LORD, Thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of and Angel. So by his ✠ Passion and Cross may we be brought to glory of his resurrection through the same Christ Our LORD.  
℞. Amen.

*After the Angelus the Bishop will move to bless the bikes as we sing the final hymn.*

*As he moves outside he will offer a special blessing of the new cross at the front of church.*

*All are welcome to follow the procession.*

Hail, Queen of Heav'n, the ocean Star,  
Guide of the wand'rer here below!  
Thrown on life's surge we claim thy care,  
Save us from peril and from woe.  
Mother of Christ, Star of the sea,  
Pray for the wanderer, pray for me

O gentle, chaste, and spotless Maid,  
We sinners make our prayers through thee  
Remind thy Son that He has paid  
The price of our iniquity.  
Virgin most pure, Star of the sea,  
Pray for the sinner, pray for me.

Sojourners in this vale of tears,  
O thee, blest Advocate, we cry,  
Pity our sorrows, calm our fears,  
And soothe with hope our misery.  
Refuge in grief, Star of the sea,  
Pray for the mourner, pray for me.

And while to Him who reigns above,  
In Godhead One, in Persons Three,  
The source of life, of grace, of love,  
Homage we pay on bended knee;  
Do thou, bright Queen, Star of the sea.  
Pray for thy children, pray for me

## **A PRAYER OF ST. ANSELM**

O Lord my God,  
Teach my heart where and how to seek you,  
where and how to find you.

Lord, you are my Lord and my God,  
and I have never seen you.  
You have created and re-created me,  
all the good I have comes from you,  
and still I do not know you.

I have not yet accomplished that for which I was made.

Teach me to seek you,  
and as I seek you, show yourself to me,  
for I cannot seek you unless you show me how.

Let me seek you by desiring you,  
and desire you by seeking you;  
Let me find you by loving you,  
and love you in finding you.

Amen

Thank you for being with us today.

You can find everything you need to know about St. Anselm  
on our website

**[www.stanselm.co.uk](http://www.stanselm.co.uk)**

Or by speaking to a member of the congregation who would be  
happy to help you in any way they can.

Be assured of our prayers, be assured of Jesus love for YOU.

