

A very warm welcome to St. Anselm.

Please stand as the bell is rung



Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessèd country, Shall I ever see thy face? O sweet and blessed country, Shall I ever win thy grace? Exult, O dust and ashes! The Lord shall be thy part: His only, his for ever, Thou shalt be, and thou art!

Introduction

God will wipe every tear from their eyes, and there shall be no more death or mourning, crying or pain, for former things have passed away.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your Spirit.**

PENITENTIAL ACT

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

KYRIE

Lord have mercy, **Lord have mercy** Christ have mercy, **Christ have mercy** Lord have mercy, **Lord have mercy**.

THE GLORIA

Glory to God, Glory to God in the highest.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Glory to God, Glory to God in the highest.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, Glory to God in the highest.

COLLECT

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end.

Amen.

THE LITURGY OF THE WORD

Please sit

First Reading Amos (8:4-7)

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Praise the Lord, who raises the poor.

Praise, O servants of the Lord, praise the name of the Lord!
May the name of the Lord be blessed both now and for evermore!

Praise the Lord, who raises the poor.

High above all nations is the Lord, above the heavens his glory.
Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth?

Praise the Lord, who raises the poor.

From the dust he lifts up the lowly, from the dungheap he raises the poor to set him in the company of princes, yes, with the princes of his people.

Praise the Lord, who raises the poor.

Second Reading

1 Timothy. (2:1-8)

My advice is that, first of all, there should be prayers offered for everyone — petitions, intercessions and thanksgiving — and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and — I am telling the truth and no lie — a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

cf. 2 Tim (1:10)

Alleluia, alleluia! Our Saviour Jesus Christ abolished death and he has proclaimed life through the Good News. Alleluia!

Gospel *John.* (14:1-6)

Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE HOMILY

Silence

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, At the words that follow, up to and including 'the Virgin Mary', all bow. who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL

There is now an opportunity for gifts to be brought forward as the altar is prepared

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
Then wither and perish—but naught changeth thee.

Great Father of glory, pure Father of light, Thine angels adore thee, all veiling their sight; All laud we would render; O help us to see 'Tis only the splendour of light hideth thee.

THE LITURGY OF THE EUCHARIST

The congregation stands

THE OFFERTORY

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For it is at your summons that we come to birth, by your will that we are governed, and at your command that we return, on account of sin, to the earth from which we came.

And when you give the sign, we who have been redeemed by the Death of your Son, shall be raised up to the glory of his Resurrection.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:



Holy, Holy, Lord, God of power might.

Heaven and earth are full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna in the highest.

The congregation kneel

You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us

the Body and H Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying: Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Frances our Pope, Justin our Archbishop, Jonathan our Bishop and all the clergy.

Remember your servant Elizabeth, whom you have called from this world to yourself.

Grant that she who was united with your Son in a death like his, may also be one with him in his Resurrection.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. **Amen.**

The Lord's Prayer

The congregation stands and the priest says:

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always. **And with your spirit.**



Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

After the Angus Dei, the people kneel.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

If you are a baptised Christian and the discipline of your church allows, please come forward to receive the Body of Christ.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and I unite myself wholly to you. Never permit me to be separated from you. Amen. St Alphonsus Liguori

PRAYER AFTER COMMUNION

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.

Amen.

THE CONCLUDING RITES

Notices

BLESSING

The Lord be with you.

And with your spirit.

The peace of God...

Amen.

DISMISSAL

Go and announce the Gospel of the Lord.

Thanks be to God.

THE ANGELUS

- V. The Angel of the LORD brought tidings to Mary
- R. And she conceived by the Holy Ghost.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

- V. Behold the handmaid of the LORD.
- R. Be it done unto me according to thy word.

Hail Mary, ...

- V. And the Word was made flesh.
- R. And dwelt among us.

Hail Mary...

- V. Pray for us, O Holy Mother of God.
- R. That we may be made worthy of the promises of Christ.

Let us pray,

Pour forth, we beseech Thee, O LORD, Thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of and Angel. So by his Passion and Cross may we be brought to glory of his resurrection through the same Christ Our LORD.

R. Amen.

Be thou my vision, O Lord of my heart, Be all else but naught to me, save that thou art, Be thou my best thought in the day and the night, Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word Be thou ever with me, and I with thee, Lord, Be thou my great Father, and I thy true son, Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight, Be thou my whole armor, be thou my true might, Be thou my soul's shelter, be thou my strong tower, O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise, Be thou my inheritance now and always, Be thou and thou only the first in my heart, O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun, O grant me its joys after vict'ry is won, Great Heart of my own heart, whatever befall, Still be thou my vision, O Ruler of all.

The funeral of Her Majesty Queen Elizabeth II will be broadcast live at St. Anselm at 11am on Monday 19th September.



You are warmly invited to watch the funeral here in church. To pray for Her Majesty and all who are affected by her death.

There will be no live streaming of services to our website on Monday 19th September.

Thank you for being with us today.

You can find everything you need to know about St. Anselm on our website

www.stanselm.co.uk

Or by speaking to a member of the congregation who would be happy to help you in any way they can.

Be assured of our prayers, be assured of Jesus love for YOU.



Proclaiming Christ in Hayes

www.stanselm.co.uk