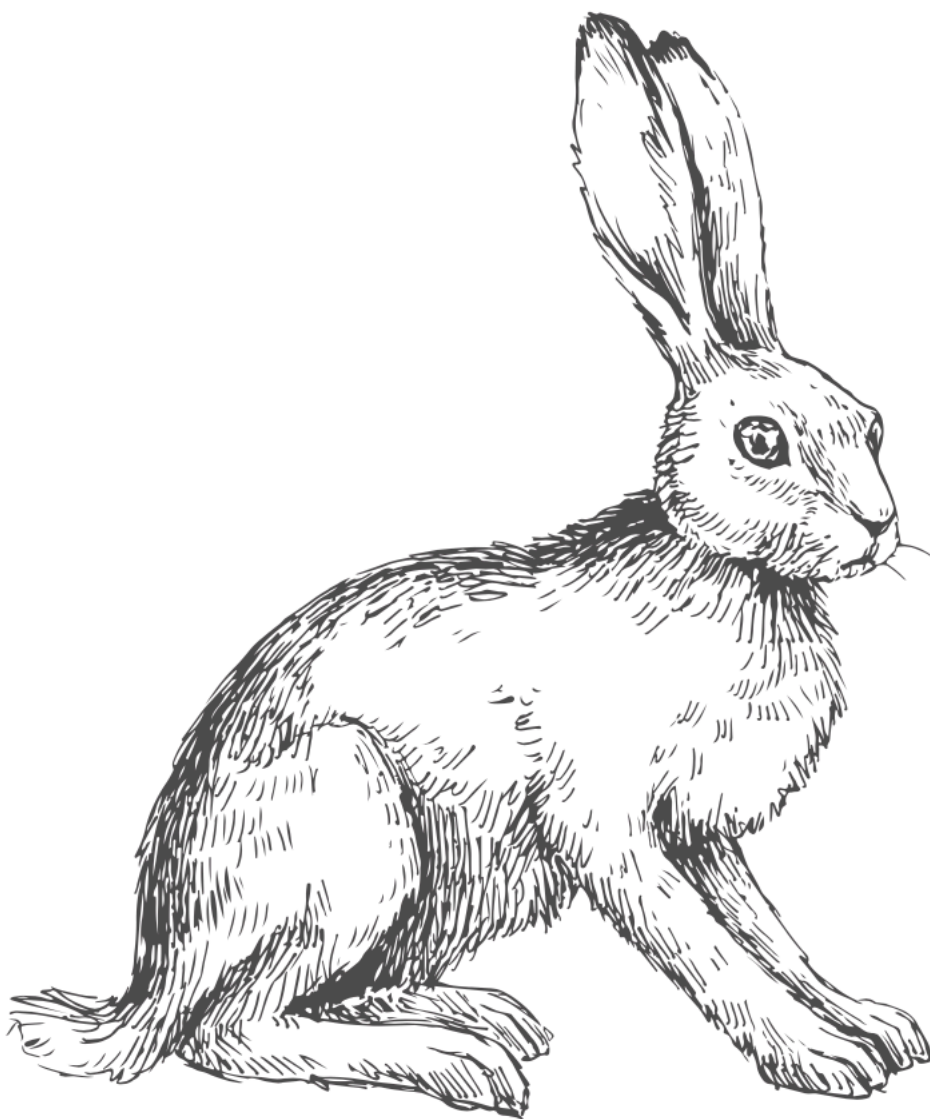




ST. ANSELM, HAYES

**21ST SUNDAY IN ORDINARY TIME
& BAPTISM OF IKENNA ELIJAH MURRAY OKOYE**

A very warm welcome to St. Anselm.



Thy kingdom come on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom's day.

But the slow watches of the night
Not less to God belong;
And for the everlasting right
The silent stars are strong.

And lo, already on the hills
The flags of dawn appear;
Gird up your loins, ye prophet souls,
Proclaim the day is near:

The day in whose clear-shining light
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;

When knowledge, hand in hand with peace,
Shall walk the earth abroad:
The day of perfect righteousness,
The promised day of God.

SIGN OF THE CROSS & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your Spirit.

PENITENTIAL ACT

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

You were sent to heal the contrite of heart:
Kyrie, eleison. **Kyrie, eleison.**

You came to call sinners:
Christe, eleison. **Christe, eleison.**

You are seated at the right hand of the Father to intercede for us:
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

O God, who cause the minds of the faithful
to unite in a single purpose,
grant your people to love what you command
and to desire what you promise,
that, amid the uncertainties of this world,
our hearts may be fixed on that place
where true gladness is found.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

Please sit

First Reading

Joshua 24:1-2,15-18

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people, 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond

the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed? What is more, the Lord drove all those peoples out before us, as well as the Amorites who used to live in this country. We too will serve the Lord, for he is our God.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 33(34):2-3,16-23

Taste and see that the Lord is good.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

Taste and see that the Lord is good.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his eyes to the just
and his ears to their appeal.

Taste and see that the Lord is good.

They call and the Lord hears
and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

Taste and see that the Lord is good.

Many are the trials of the just man
but from them all the Lord will rescue him.
He will keep guard over all his bones,
not one of his bones shall be broken.

Taste and see that the Lord is good.

Evil brings death to the wicked;
those who hate the good are doomed.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned.

Taste and see that the Lord is good.

Second Reading

Ephesians 5:25-32

Christ loves the Church, because it is his body

Follow Christ by loving as he loved you. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

cf Jn 6:63,68

Alleluia, alleluia!

Your words are spirit, Lord, and they are life;
you have the message of eternal life.

Alleluia!

Gospel

John 6:60-69

Who shall we go to? You are the Holy One of God

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?'

'It is the spirit that gives life,
the flesh has nothing to offer.
The words I have spoken to you are spirit
and they are life.'

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE HOMILY

Silence

THE LITURGY OF BAPTISM

The priest addresses the whole congregation

Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is calling.
People of God, will you welcome Ikenna
and uphold him in his new life in Christ?
With the help of God, we will.

At the baptism of children, the priest then says to the parents and godparents

Parents and godparents, the Church receives this child with joy.
Today we are trusting God for his growth in faith.
Will you pray for him,
draw him by your example into the community of faith
and walk with him in the way of Christ?
With the help of God, we will.

In baptism this child begins his journey in faith.
You speak for him today.
Will you care for him,
and help him to take his place
within the life and worship of Christ's Church?
With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

The priest makes the sign of the cross on the forehead of each candidate, saying

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,

restore in you the image of his glory,

and lead you in the light and obedience of Christ.

Amen.

PRAYER OVER THE WATER

The priest and those to be baptised, with their parents and Godparents make their way to the font.

Praise God who made heaven and earth,

who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We thank you, almighty God, for the gift of water

to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel

from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John

and was anointed by the Holy Spirit as the Messiah, the Christ,

to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptise into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.
Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.

Amen.

PROFESSION OF FAITH

The priest addresses the congregation

Brothers and sisters, I ask you to profess
together with these candidates
the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

BAPTISM

The priest dips each candidate in water, or pours water on them, saying

Ikenna, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The priest says

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

The priest and those who have been baptised may return from the font.

COMMISSION

Where the newly baptised are unable to answer for themselves, a priest addresses the congregation, parents and godparents, using these or similar words

We have brought this child to baptism knowing that Jesus died and rose again for him and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ he will know the forgiveness of his sins and the new life of the Spirit.

As he grows up, he will need the help and encouragement of the Christian community, so that he may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve his neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support him by prayer, example and teaching. As his parents and godparents, you have the prime responsibility for guiding and helping him in his early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding this child in the way of faith.

Faithful and loving God,
bless those who care for this child
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love,
and protect their home from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.

Amen.

THE PRAYER OF THE FAITHFUL

There is now an opportunity for gifts to be brought forward as the altar is prepared

All creatures of our God and King,
Lift up your voice and with us sing
Alleluya, alleluya!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:

Refrain:

O praise him, O praise him
Alleluya, Alleluya, Alleluya!

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him! Alleluya!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice: [Refrain]

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluya, Alleluya!
Thou fire so masterful and bright,
That givest man both warmth and light: [Refrain]

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
Let them his glory also show: [Refrain]

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye, Alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care:

Refrain:

O praise him, O praise him
Alleluya, Alleluya, Alleluya!

And thou, most kind and gentle death,
Waiting to hush our latest breath,
O praise him, Alleluya!
Thou leadest home the child of God,
And Christ our Lord the way hath trod: [Refrain]

Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One: [Refrain]

THE LITURGY OF THE EUCHARIST

The congregation stands

THE OFFERTORY

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and death,
summoning us to the glory of being now called
a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The congregation kneel

You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us

the Body and ☩ Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord, the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Frances our Pope, Justin our Archbishop, Jonathan our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be co-heirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

Amen.

THE COMMUNION RITE

The Lord's Prayer

The congregation stands and the priest says:

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

BREAKING OF THE BREAD

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

After the Lamb of God, the people kneel.

INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

*If you are a baptised Christian and the discipline of your church allows,
please come forward to receive the Body of Christ.*

Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.

Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there,
and I unite myself wholly to you.
Never permit me to be separated from you.
Amen.

St Alphonsus Liguori

PRAYER AFTER COMMUNION

Complete within us, O Lord, we pray,
the healing work of your mercy
and graciously perfect and sustain us,
so that in all things we may please you.
Through Christ our Lord.
Amen.



THE CONCLUDING RITES

Notices

BLESSING

The Lord be with you.

And with your spirit.

The peace of God...

and the blessing of almighty God,
the Father, and the Son, and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

The priest invites the baptised to the front

GIVING OF A LIGHTED CANDLE

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

DISMISSAL

Go and announce the Gospel of the Lord.

Thanks be to God.

The altar party moves to Our Lady

THE ANGELUS

∇. The Angel of the LORD brought tidings to Mary

℞. And she conceived by the Holy Ghost.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women,
and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us
sinners, now and at the hour of our death.

Ÿ. Behold the handmaid of the LORD.

Ŕ. Be it done unto me according to thy word.

Hail Mary, ...

Ÿ. And the Word was made flesh.

Ŕ. And dwelt among us.

Hail Mary...

Ÿ. Pray for us, O Holy Mother of God.

Ŕ. That we may be made worthy of the promises of Christ.

Let us pray,

Pour forth, we beseech Thee, O LORD, Thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of and Angel. So by his Passion and Cross may we be brought to glory of his resurrection through the same Christ Our LORD.

Ŕ. Amen.

Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'For He was slain for us.'

Jesus is worthy to receive
Honour and pow'r divine;
And blessings more than we can give
Be, Lord, for ever thine.

Let all creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

IS THIS YOUR FIRST VISIT TO ST. ANSELM?

We've loved having you with us today and would love to see you again. Visit our website at www.stanselm.co.uk where you can sign up to receive updates on the life of our family.

In September we're planning a new Sunday school as well as a children's choir for Christmas.

There's lots going on and we'd love you to be part of it. Come back and see us again soon.

In love, & with all my prayers

Fr. Matthew

DAILY SERVICES

MONDAY - FRIDAY

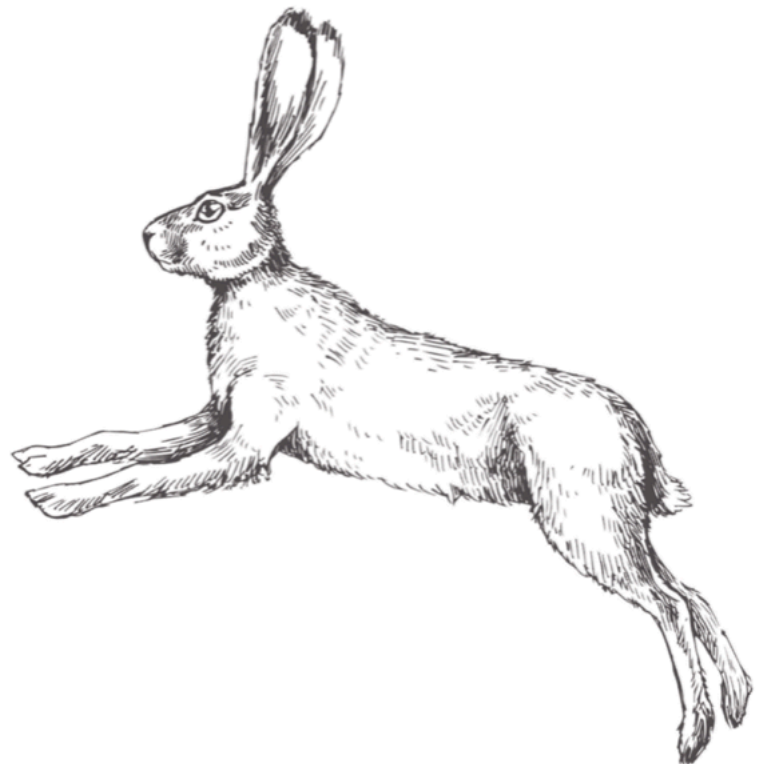
Morning Prayer 9:45am

Mass 10am

Evening Prayer 6pm (except Fridays)

SUNDAY

Sung Parish Mass 10am



Thank you for being with us today.

You can find everything you need to know about St. Anselm
on our website

www.stanselm.co.uk

Or by speaking to a member of the congregation who would be
happy to help you in any way they can.

Be assured of our prayers, be assured of Jesus love for YOU.

